

Angela Giordani holds a PhD in History with a Certificate in Comparative Literature from Columbia University. Her current research focuses on philosophy in the modern Arab world, which she studies in conversation with contemporary debates in global intellectual history, Islamic Studies, and modern Middle Eastern history. During her tenure as a Kamel Fellow, Dr. Giordani will be developing her dissertation into a book entitled *Scions of Ibn Sina: Arab Humanists and Islamic Philosophy in the Twentieth Century*. Questioning the dominant understanding of classical Islamic philosophy (*falsafa*) as a subfield of Orientalism determined by Western scholars, her monograph traces the tradition's modern reconstitution through twentieth-century Arab philosophers' efforts to reimagine and remake classical *falsafa* for contemporary thought. In particular, her research focuses on the so-called "Islamic Philosophy School," a group of prominent Egyptian shaykhs and philosophers--including Mustafa 'Abd al-Raziq, 'Abd al-Rahman Badawi, and 'Ali Sami al-Nashshar--that took shape in Cairo under British semi-colonial rule (1919-1952). Building on their broad training in the Islamic sciences and modern humanities, this school's members produced groundbreaking scholarship on philosophy in Islamic civilization which made them some of the first internationally recognized historians of philosophy from the colonized world. By reconstructing their largely forgotten yet influential revivalist enterprise, *Scions of Ibn Sina* reveals the inextricable link between, on the one hand, Islamic philosophy's (trans)formation into an object of modern global knowledge and, on the other, projects of intellectual and cultural reform in the modern Muslim world.