

Doha Tazi Hemida is an Associate Research Fellow in the Kamel Center for the Study of Islamic Law and Civilization at Yale Law School. Her work centers on the relations between political theory, theology, and law in classical Islam and in comparative perspective. Her current book project, based on her dissertation, explores the relationship between human and divine sovereignty in classical Sunni Islam and early modern Europe. By putting the early modern French jurist Jean Bodin in conversation with medieval Muslim thinkers, it challenges the assumption that an all-powerful God necessarily entails its political analogue, absolutism. It begins by tracing Bodin's debt to the dominant tradition of Islamic theology, Ash'arism. It subsequently shows how the concept of divine omnipotence shared by Bodin and the Muslim Ash'arites generates opposing theories of politics: absolutism in the first case, and constitutionalism in the second. Through this contrast, it argues that theological and political forms are not necessarily bound by a logic of analogy, disproving Carl Schmitt's main thesis in *Political Theology*. Before joining Yale, Doha completed her PhD in Middle Eastern, South Asian and African Studies at Columbia University.